**AGENDA**

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| **MONTHLY TOPICS** | **PRESENTER** |
| **Welcome** | J. Reheiser*SAC Co-Chair* |
| **Review and Approval of Minutes- May 2022**  | C. Haynes*SAC Co-Chair* |
| **2022-2023 SAC Meeting Dates** August 22nd , September 12th, October 10th, November 14th, January 23rd, February 13th, March 20th, April 10th, May 15th  | J. Reheiser*SAC Co-Chair* |
| **Public Input Dates**  | C. Haynes*SAC Co-Chair* |
| **District Advisory Council** Mainland: September 7th, November 2nd, February 1st, April 5th Deltona High: October 5th, December 7th, March 1st, May 2nd  | J. Reheiser*SAC Co-Chair* |
| **SAC Membership**  | J. Reheiser*SAC Co-Chair* |
| **SAC Budget Review and Committee Member Input** | C. Haynes *SAC Co-Chair* |
| **Media Advisory Council** September 12th, October 24th, February 13th, April 10th  | J. Reheiser*SAC Co-Chair* |
| **School Mission Statement and Compact Review, Input, and Approval** | J. Reheiser*SAC Co-Chair* |
| **Student Code of Conduct**  | J. Reheiser*SAC Co-Chair* |
| **School Grade**  | S. Hay*Principal* |
| **School Improvement Plan**  | S. Hay*Principal* |
| **Title I Budget and other Updates**  | S. Hay*Principal* |
| **Principal’s Report**  | S. Hay*Principal* |
| **Adjournment** | C. Haynes*SAC Co-Chair* |

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Notes:

**Upcoming School Advisory Council Meetings:**

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| August 22, 2022 | November 14, 2022 | March 20, 2023 |
| September 12, 2022 | January 23, 2023 | April 10, 2023 |
| October 10, 2022 | February 13, 2023 | May 15, 2023 |

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| **MONTHLY TOPICS** | **Notes** |
| **Welcome** | * Introductions around the room
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| **Review and Approval of Minutes- May 2022**  | * Review and approve minutes from last meeting
	+ Motion to approve – Kalhurst to approve
	+ Second- Sherry Jackson
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| **2022-2023 SAC Meeting Dates** August 22nd , September 12th, October 10th, November 14th, January 23rd, February 13th, March 20th, April 10th, May 15th  | * Review dates of meeting to put on calendar
* All info will be on the school website very soon – new platform, you can look up on school website, as well as agenda and minutes
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| **Public Input Dates**  | * Need to pick 2 dates, 1 in fall and 1 in the spring. Last year was Nov and March, this year would like to propose October 10th and March 20th
	+ Motion to approve - Jackson
	+ Second - Kaiser
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| **District Advisory Council** Mainland: September 7th, November 2nd, February 1st, April 5th Deltona High: October 5th, December 7th, March 1st, May 2nd  | * District Advisory Council– like SAC but at a district level.
* Last year, Jackson and Kalhurst were reps
* Jackson would like to pass due to schedule changes
* Kalhurst and Reheiser can split schedule to cover meetings
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| **SAC Membership**  | * Had elections prior to end of school year
* Ms. White would like to join, and Abagail Jones would like to join
	+ Motion to approve – Youngblood
	+ Second – Jones
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| **SAC Budget Review and Committee Member Input** | * We have not spent any SAC funding, we have just over 1500.
* Reheiser will be asking for money for “battle of the books”
* $1541.03 exact balance
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| **Media Advisory Council** September 12th, October 24th, February 13th, April 10th  | * Thompson explained:
	+ a committee that meets 4x a year to discuss an overview of the media program, anything from ordering books or parent programs, etc.
* Fundraising ideas – have funds to get $ for updated titles
* Will put us in compliance house bill 1467 – concerning all of talk about inappropriate books.
* We will vote on anything outside state approved book list
* Double check the October date – may be incorrect
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| **School Mission Statement and Compact Review, Input, and Approval** | * One of our title 1 commitments is having our school compact. This was revised last year – can you look at and share recommendations?
* Suggestions to mission/vision
	+ Change mission to vision in vision statement
* Motion to approve – Kalhusrt
* Youngblood motioned second
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| **Student Code of Conduct**  | * Not sending home printed copies – monitoring printing budget. (over budget last school year)
* Any concerns?
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| **School Grade**  | * OBE earned an A in state grades!!
* 2nd highest school in VCS and highest performing Title 1 school
* Reading and math learning gains and lowest quartile were the focus along with ESE
* Huge success – great learning gains
* Union mortgage & Realty Pros celebration schoolwide
* Science is not where we want it to be, and will be a focus this year as well
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| **School Improvement Plan**  | * Going to focus on maintaining the momentum
* Focusing on the support
* ESE will be focus
* Subgroups – monitored and will maintain
* SWD – pull out designed specifically for them. Double dosing, level they are at, but also keeping them in stride with their grade level
* Tutor their own kids during the school day – so they can tutor their children in exactly what they need – title 1 funded
* Still in draft form – will share next meeting
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| **Title I Budget and other Updates**  | * Kalhurst question – how close are we to losing title one and did we get it this year?
	+ We were given grace this year because of the pandemic and all breakfast and lunch being free. The state did not pull out Title One status.
* Bc our families are not filling out forms for free/reduced bc free bfast and lunch, our percentage of free and reduced had decreased
* 312 students enrolled at this time
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| **Principal’s Report**  | * Open house coming up
	+ Sept 22
	+ Opportunity to eat with family
	+ Title 1 meeting
	+ 2 sessions at 2 times, to accommodate familes with multiple children enrolled – same session twice
* McGloughlin (3rd grade teacher) will be out of town so her open house will be a different day
* Fall pictures are coming up
* Trunk or Treat 10/28
	+ Open for businesses to hand out information - $100 for PTA
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| **Adjournment** | * Motion to approve – Jackson
* Second – Jones
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